

Subject: 11/15/2017 - Journal/Actions - 10/27/2017
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Los Angeles City Council, **Journal/Council Proceeding**
Friday, October 27, 2017
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

ROLL CALL

Members Present: Blumenfield, Bonin, Buscaino, Cedillo, Harris-Dawson, Koretz, Martinez, O'Farrell, Price, Rodriguez and President Wesson (11); **Absent:** Englander, Huizar, Krekorian and Ryu (4)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

ITEM NO. (1)

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC).

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the following properties:

(a)

[17-0160-S400](#)

CD 7 14046 West Beaver Street. (Lien: \$3,506.72)

(Continued from Council meeting of September 19, 2017)

ADOPTED

AMENDING MOTION (RODRIGUEZ - WESSON)

Recommendations for Council action:

1. **WAIVE the remaining outstanding balance of \$272.40.**
2. **RECEIVE and FILE this matter.**

Adopted as Amended, (11); Absent: Buscaino, Englander, Krekorian, O'Farrell (4)

PUBLIC HEARING CLOSED - LIEN AMOUNT REDUCED TO \$272.40 DUE TO PARTIAL PAYMENT AND RESCISSION AND MOTION (RODRIGUEZ - WESSON) ADOPTED

Items for which Public Hearings Have Been Held

ITEM NO. (2)

[17-1092](#)

HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to available funding sources for emergency portable public toilets and the associated bathroom attendants.

Recommendations for Council action, pursuant to Motion (Bonin - Huizar - Harris-Dawson):

1. REQUEST the City Health Commission and DIRECT the City Homelessness Coordinator and Chief Legislative Analyst (CLA), with the assistance from the Los Angeles Homeless Services Authority and other agencies as appropriate, to report to the Homelessness and Poverty Committee on the scope of this public health problem, the need for additional public restrooms, and solutions for solving it, including a report on the potential for creating a system of portable public restrooms modeled after the Pit Stop Program in the City of San Francisco.
2. INSTRUCT the City Administrative Officer (CAO) and the City Homelessness Coordinator to report to Council within 14 days on available funding for emergency portable public toilets and the associated bathroom attendants.
3. DIRECT the Bureau of Street Services, Bureau of Sanitation, Los Angeles Department of Transportation, and REQUEST the City Attorney to report to Council relative to the current Los Angeles Municipal Code provisions governing the use of the public right-of-way and the City-owned parking lots, including actions necessary to enable the City to permit the placement of portable public restrooms in designated locations, in instances when a determination is made that no other location is suitable or practicable.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes.

For: Downtown Los Angeles Neighborhood Council

Adopted, (11); Absent: Englander, Huizar, Krekorian, Ryu (4)

ITEM NO. (3)

[14-0655-S5](#)

HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to a Memorandum of Understanding (MOU) with the County of Los Angeles (County) and the Housing Authority of the City of Los Angeles (HACLA) to establish roles and align resources needed to develop permanent supportive housing.

Recommendations for Council action, as initiated by Motion (Harris-Dawson - Huizar), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the MOU as detailed in the October 16, 2017 City Administrative Officer (CAO) report, between the City, County, and HACLA to finance permanent supportive housing for the chronically homeless and homeless population in the City.

2. AUTHORIZE the General Manager, Housing and Community Investment Department, to execute the MOU on behalf of the City.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted, (11); Absent: Englander, Huizar, Krekorian, Ryu (4)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

ITEM NO. (4)

RESOLUTIONS relative to removing various properties from the Rent Escrow Account Program.

Recommendation for Council action:

ADOPT the accompanying RESOLUTIONS removing the following properties from the Rent Escrow Account Program (REAP), inasmuch as the owner(s) have corrected the cited REAP violations and provided proof of compliance with the Los Angeles Housing and Community Investment Department (LAHCID), Code Enforcement Unit, habitability citations, pursuant to Ordinance 173810, and ADOPT the Findings contained in the LAHCID's report attached to the Council File:

(a)

[17-0005-S283](#)

CD 8 924 West 82nd Street (Case No. 387134) Assessor I.D. No. 6032-008-010

Adopted, (11); Absent: Buscaino, Englander, Krekorian, O'Farrell (4)

(b)

[17-0005-S284](#)

CD 8 5614 South Western Avenue (Case No. 490285) Assessor I.D. No. 5003-028-010

Adopted, (11); Absent: Buscaino, Englander, Krekorian, O'Farrell (4)

ITEM NO. (5)

[17-1149](#)

CD 11 COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to emergency work to stabilize Vista Del Mar.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER \$175,000 from the Special Gas Tax Street Improvement Fund, Fund No. 206 to the Capital Improvement Expenditure Program, Fund No. 100/50, to a new account entitled Vista Del Mar Emergency Repair; and, AUTHORIZE the CAO to process technical corrections to effectuate the intent of the Mayor and Council, if necessary.

Fiscal Impact Statement: The CAO reports that approval of this recommendation will result in the one-time expenditure of \$175,000 in Gas Tax funds. Sufficient funds exist to support this recommendation. This is consistent with the City Financial Policies.

Community Impact Statement: None Submitted.

(Public Works and Gang Reduction Committee waived consideration of the above

Adopted, (11); Absent: Buscaino, Englander, Krekorian, O'Farrell (4)

ITEM NO. (6)

[17-0010-S31](#)

MOTION (CEDILLO for HUIZAR - BLUMENFIELD) relative to an offer of reward for information leading to the identification, apprehension, and conviction of the person(s) responsible for the death of Donald Edwin Sandstrom on September 22, 2017.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PROVIDE an offer of reward in the amount of \$50,000 for information leading to the identification, apprehension, and conviction of the person(s) responsible for the death of Donald Edwin Sandstrom on September 22, 2017.
2. FIND that the subject reward complies with the provisions of Chapter 12, Article 1, Division 19, of the Los Angeles Administrative Code.
3. DIRECT the City Clerk to publish the required notices and/or advertisements to effectuate this reward.

Adopted, (11); Absent: Buscaino, Englander, Krekorian, O'Farrell (4)

ITEM NO. (7)

FINAL MAPS in the various Council Districts.

Recommendation for Council action:

APPROVE the Final Maps and Adopt the City Engineer Reports as detailed in the various listed Council files, including bonds, agreements, contracts and other related issues as specified:

(a)

[17-1190](#)

CD 13

FINAL MAP OF TRACT NO. 72859 located at 935-937 North Hudson Avenue, lying southerly of Romaine Street.

(Bond No. C-130033)

Owner: 935-937 North Hudson, LLC; Surveyor: Lawrence Schmahl

Adopted, (11); Absent: Buscaino, Englander, Krekorian, O'Farrell (4)

MAP AND BOND APPROVED - CITY ENGINEER REPORT ADOPTED

(b)

[17-1195](#)

CD 4

FINAL MAP OF PARCEL MAP L.A. NO. 2016-2386 located at 4709-4711 North Cedros Avenue, northerly of Ventura Boulevard.

(Bond No. C-130034)

Owner: Kencor, LLC; Surveyor: Matthew Schmahl

Adopted, (11); Absent: Buscaino, Englander, Krekorian, O'Farrell (4)

MAP AND BOND APPROVED - CITY ENGINEER REPORT ADOPTED

(c)

[15-1387-S1](#)

CD 2

FINAL MAP OF TRACT NO. 72932, located at 11580-11594 West Riverside Drive and 4748-4752 North Irvine Avenue southeast corner of Riverside Drive and Irvine Avenue intersection.

(Bond No. C-130036)

(Quimby Fee: \$67,008)

Subdivider: Gallery VV, LLC; Surveyor: Thomas Iacobellis

Adopted, (11); Absent: Buscaino, Englander, Krekorian, O'Farrell (4)

MAP AND BOND APPROVED - CITY ENGINEER REPORT ADOPTED

MOTIONS/RESOLUTIONS PRESENTED PURSUANT TO RULE NO. 16 - TO BE PLACED ON THE NEXT AVAILABLE AGENDA

17-0010-S32 MOTION (HUIZAR - HARRIS-DAWSON) relative to an offer of reward for information leading to the identification, apprehension, and conviction of the person(s) responsible for the death of 29 year-old Carlos Iglesias on August 3, 2008.

16-1440-S1 MOTION (PRICE - RODRIGUEZ) relative to funding for additional street / community cleaning efforts and services in Council District Nine.

COMMENDATORY RESOLUTIONS ADOPTED IN HONOR OF:

| | | |
|------------|--------------------------|------------------------|
| 17-0004-S3 | LA Goes Pink | Bonin - Martinez |
| | Uncle Jamm's Army | Harris-Dawson - Huizar |
| | Guillermo A. Ahumada Day | Cedillo - Huizar |

ENDING ROLL CALL

Blumenfield, Bonin, Cedillo, Harris-Dawson, Huizar, Koretz, Martinez, Price, Rodriguez, Ryu and President Wesson (11); Absent: Buscaino, Englander, Krekorian and O'Farrell (4)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By:

Council Clerk

PRESIDENT OF THE CITY COUNCIL



- [Attachments-149/clkcouncilactions2116607_11152017.html](#)